

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



CELEBRATION SERVICE

THE HOLY EUCHARIST - RITE II

The Sixth Sunday After Pentecost

July 9, 2023

10:45 A.M.

*You are welcomed whether you are a guest or a member,
and we invite you to join us in our worship of God.*

If you are worshipping with us for the first time, please introduce yourself to our clergy following the service. We also invite you to please take a moment to sign our Guest Book which can be found at the Welcome Center. This Service Bulletin contains all that you will need to worship with us this morning.

If you have a prayer request, please write it in the book that is located at the prayer desk just outside the back of the sanctuary.

Please note that this worship service will be recorded and live streamed.

*If you wish, you may remain out of the camera's view by sitting in the Chapel (stained glass window area.)
We want to honor and respect your privacy.*

OUR MISSION STATEMENT

*We are an enthusiastically welcoming and inviting Christian community
committed to the unity of all people with God through Christ.*

DECLARACIÓN DE NUESTRA MISIÓN

*Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor,
comprometida con la unidad de toda la gente con Dios a través de Cristo.*

Welcome to St. Augustine of Canterbury Episcopal Church!

We are delighted that you have chosen to worship with us during this Season after Pentecost.

For many Christians the weeks after Pentecost are called Ordinary Time, “ordinary” meaning in regular rows or ranks undistinguished from another. This is the character of Ordinary Time, the days after Pentecost, the largest part of the church year, and most of our life. It is not a time of celebration that draws into wonder nor a time of crisis that causes one to change. Ordinary Time is a time of being. However, it must be said that this time is not without character and color, for during this season of the year we explore what it means to live in the eternal day that is ours through baptism into Christ’s eternal life. In this post Pentecostal season we explore what it means to be children of God, to be in Christ, and to be on fire with the Spirit.

Like all of God’s creation, we are surrounded by the lush green that is present. It is a bountiful time of being. In these moments, we rest in the knowledge that we are transformed and empowered people experiencing the presence of the Spirit through the Word proclaimed and the Sacraments shared.

It is with that awareness we live lives in tune with the present and filled with God’s love toward all around us. Only then will our lives take on the vibrant green of the season, of ordinary life and yet deeply alive!

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please do not hesitate to ask any member around you for help.

I hope to meet you before and/or after worship, but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again, welcome to you and your family.

Blessings,

Fr. Joseph C. Alsay +
Rector

+ THE GATHERING RITE +

Voluntary: “Praeludium in F Minor”

J.S. Bach

Welcome & Announcements

See Insert

Sacred Silence

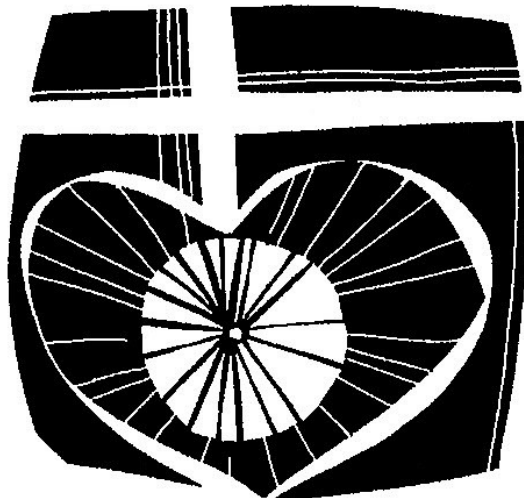
At this time you are invited to reflect, meditate, pray or engage in another silent activity.

At the sound of the bell, please stand and face the entrance.

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**



Gathering Hymn: "Love Divine, All Loves Excelling"

Text: Charles Wesley

Music: Hyfrydol



Love di - vine, all loves ex - cell - ing, joy of heaven, to
Come - al - might - y to de - liv - er, let us all thy
Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our



thy sal - va - tion, en - ter ev - ery trem - bling heart.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise.



Salutation and Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

+ THE LITURGY OF THE WORD +

Please be seated.

Children's Moment

After the Children's Moment, the children are invited to return to their families and be seated.

The Lesson: Romans 7:15-25a

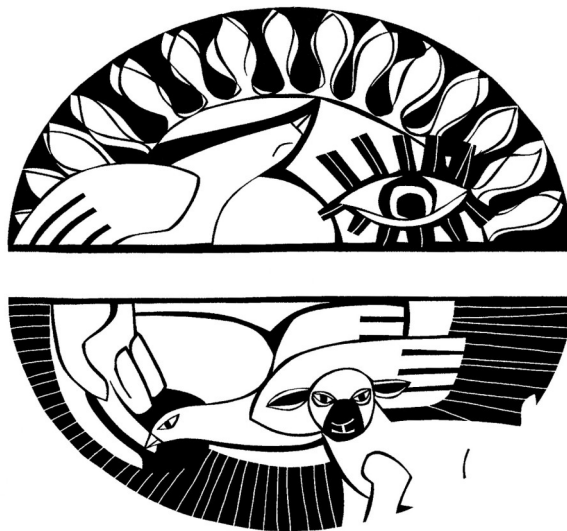
Lector A Reading from Paul's Letter to the Romans.

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Lector The Word of the Lord.

People **Thanks be to God.**



Please stand.

Gospel Acclamation: "Alleluia"

Jacques Berthier

Alleluia

Music: Alleluia 7; Jacques Berthier, ©1984, Les Presses de Taize, GIA Publications, Inc.

Please remain standing.

Holy Gospel: Matthew 11:16-19, 25-30

Preacher The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

'We played the flute for you, and you did not dance; we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds." At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Preacher The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Gospel Acclamation: "Alleluia"

Jacques Berthier

Alleluia

Music: Alleluia 7; Jacques Berthier, ©1984, Les Presses de Taize, GIA Publications, Inc.

Please be seated

Homily

The Reverend Joseph C. Alsay

+ THE LITURGY OF HOLY BAPTISM +

The Parents and Sponsors add rocks from the Jordan River to the Baptismal Font.

Presentation and Examination of the Candidates

- | | |
|-------------------------------|--|
| <i>Priest</i> | The Candidates for Holy Baptism will now be presented. |
| <i>Parents & Sponsors</i> | We present Sullivan Lee Davis and Shepherd Bauer Davis to receive the Sacrament of Baptism |
| <i>Priest</i> | Will you be responsible for seeing that the children you present are brought up in the Christian faith and life? |
| <i>Parents & Sponsors</i> | I will, with God's help. |
| <i>Priest</i> | Will you by your prayers and witness help these children to grow into the full stature of Christ? |
| <i>Parents & Sponsors</i> | I will, with God's help. |
| <i>Priest</i> | Do you renounce Satan and all the spiritual forces of wickedness that rebel against God? |
| <i>Parents & Sponsors</i> | I renounce them. |
| <i>Priest</i> | Do you renounce the evil powers of this world which corrupt and destroy the creatures of God? |
| <i>Parents & Sponsors</i> | I renounce them. |

Priest Do you renounce all sinful desires that draw you from the love of God?
Parents & Sponsors I renounce them.

Priest Do you turn to Jesus Christ and accept him as your Savior?
Parents & Sponsors I do.

Priest Do you put your whole trust in his grace and love?
Parents & Sponsors I do.

Priest Do you promise to follow and obey him as your Lord?
Parents & Sponsors I do.

Priest Will you who witness these vows do all in your power to support these persons
in their life in Christ?
People **We will.**

Priest Let us join with Sullivan and Shepherd, who are committing themselves to
Christ, and renew our own baptismal covenant.

Please stand.

The Baptismal Covenant

Priest Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Priest Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Priest Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Priest **Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?**

People **I will, with God's help.**

Priest Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Priest Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Priest Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Priest Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

Prayers for the Candidates

Priest Let us now pray for Sullivan and Shepherd, who are to receive the Sacrament of new birth.

Intercessor Deliver them, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Intercessor Open their hearts to your grace and truth.
People **Lord, hear our prayer.**

Intercessor Fill them with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Intercessor Keep them in the faith and communion of your Holy Church.
People **Lord, hear our prayer.**

Intercessor Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Intercessor Send them into the world in witness to your love.
People **Lord, hear our prayer.**

Intercessor Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**

Priest Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever.

Thanksgiving Over the Water

Priest The Lord be with you.
People **And also with you.**

Priest Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Water from the Jordan River is poured into the font.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

Please be seated.

Baptism

The candidates are immersed, or, have water poured over them three times as the following is said:

Priest Sullivan Lee, I baptize you in the Name of the Father, and of the Son and of the Holy Spirit.

People **Amen.**

Priest Shepherd Bauer, I baptize you in the Name of the Father, and of the Son and of the Holy Spirit.

People **Amen.**

Prayer for the Holy Spirit

Priest Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants for the forgiveness of sin, and have raised them up to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

People **Amen.**

Chrismation

Presider Sullivan Lee, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.

People **Amen.**

Presider Shepherd Bauer, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.

People **Amen.**

Welcome

Presider Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

Peace

Presider The peace of the Lord be always with you.

People And with thy spirit.



+ THE LITURGY OF THE EUCHARISTIC MEAL +

Please be seated.

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. – Ephesians 5:2

During the “Offering in Song,” please sign the Canterbury Connection Cards in the service bulletin and kindly drop it in the wicker basket with your offering.

To submit your offerings electronically, text the amount you would like to give to 405-645-6608 or go to “bit.ly/GiveSAC” in your browser and follow the instructions. Thank You.

Offering in Song: “Revelation Song”

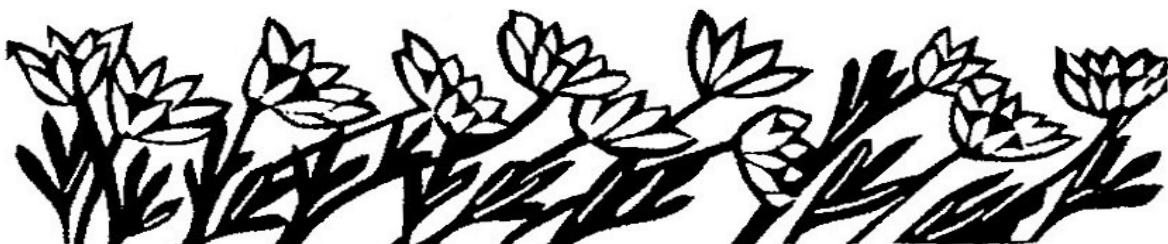
Jennie Lee Riddle

The congregation stands as the gifts are brought forward.

Presentation Song: “Praise God From Whom all Blessings Flow”

Old 100th

Praise God, from whom all bless-ings flow! Praise Him, all crea-tures here be -
low; O praise Him! Al - le - lu - ia! Praise! Praise the Fath-er, praise the
Son! and praise the Spir - it: Three in One! O praise Him, O
praise Him, Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



Please remain standing.

Eucharistic Prayer: Form F

Common Worship, Church of England

Presider The Lord be with you
People **and also with you.**

Presider Lift up your hearts.
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
People **It is right to give thanks and praise.**

Presider You are worthy of our thanks and praise
Lord God of truth,
for by the breath of your mouth
you have spoken your Word,
and all things have come into being.

You fashioned us in your image
and placed us in the garden of your delight.
Though we chose the path of rebellion
you would not abandon your own.

Again and again you drew us into your covenant of grace.
You gave your people the Law and taught us by your prophets
to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,
we echo the song of the angels in heaven,
evermore praising you and saying:

*Presider
& People* **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Presider Lord God, you are the most holy one,
enthroned in splendor and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love made perfect in our human weakness.

People **Amen. Lord, we believe!**

Presider Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end,
he gave himself to death for us;
dying for his own,
he set us free from the bonds of sin,
that we might rise and reign with him in glory.

People **Amen. Lord, we believe!**

Presider On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

People **Amen. Lord, we believe!**

Presider In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

People **Amen. Lord, we believe!**

Presider Therefore we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
and we long for his coming in glory.

People **Amen. Come, Lord Jesus!**

Presider As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

People **Amen. Come, Holy Spirit!**

Presider Look with favor on your people
and in your mercy hear the cry of our hearts.
Bless the earth,
heal the sick,
let the oppressed go free
and fill your Church with power from on high.

People **Amen. Come, Holy Spirit!**

Presider Gather your people from the ends of the earth
to feast with (*NN.* and) all your saints
at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;

by whom and with whom, and in whom,
in the unity of the Holy Spirit,
all honor and glory be yours, almighty Father,
for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y libranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.**

Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Distribution

All Baptized are invited to receive the Holy Meal at the Lord's Table.

For Communion, come forward as the ushers release you from your seat.

If you wish to receive the bread dipped in wine, please receive a napkin from an usher.

The bread will be dipped in the wine for you by one of the clergy, then placed on the napkin.

After consuming the bread, please place the napkin in one of the wicker receptacles.

If you wish to drink from the cup, please proceed to one of the two chalice bearers to the far ends.

Continue down the outside aisle to return to your seat.

Please note that gluten-free bread is available for those who request it.

Kindly let the usher know if you need the clergy to bring the bread to you.

If you wish to only receive a blessing, cross your arms over your chest.

Altar Prayer

After receiving Communion, please feel free to kneel at the Altar Rail and take time for personal prayer and reflection.

Candle Lighting

After receiving communion, the congregation is invited to say a prayer for yourself or other needs you may have; light a candle, and then place it in the sand containers on either side of the front of the church.

Communion Meditation: "Just As I Am"

Text: *Charlotte Elliott*
Music: *William Bradbury*

+ THE SENDING RITE +

Please stand or kneel.

Post-Communion Prayer

Presider Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Please stand.

Blessing

Presider The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.

People **Amen.**

Dismissal

Presider Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Voluntary: "Great Is Thy Faithfulness"

Thomas Obadiah Chisholm

We invite those who are celebrating birthdays or anniversaries, or have other special needs, to gather in the side chapel after the service where prayers and blessings will be given.

We cordially invite you to join us in the Commons for refreshments and so that we can get to know each other better.

Birthday and Anniversary Blessing

DOK Let us pray.

People **O God, our days are in your hand: Look with favor we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives; through Jesus Christ our Lord. Amen.**



+ **MINISTERS OF THE LITURGY** +

Today, Sunday July 9, 2023, 10:45 A.M. – The Sixth Sunday After Pentecost

Presider: The Reverend Canon Tony Moon
Preacher: The Reverend Joseph C. Alsay
Assisting Priest: The Reverend Blake Woods
Lector: Jonathan Wallingford
Crucifer: Christopher Lapolla
Eucharistic Assistants: Gil Haas, Jeannie Haas, Noel Jacobs
Staff Musicians: Scott Chard and Guy Nembhard
Organist: Patrick Hays
Soloist: Deodra Davis
Oblation Bearers: The Olson Family
Greeters: Adona Haase and Reiko Osumi
Usher: Marcy Taber
Altar Guild: Gil Haas and Jan Pope
Camera Crew: Josh Eliot and Bri McGhee
Sound: Eric Brinley

+ **THIS IS OUR STORY** +

Following the American revolution, our country needed its own prayer book, and the first American *Book of Common Prayer* was ratified by the first General Assembly of the Protestant Episcopal Church in 1789.

Subsequent changes required the approval of two successive General Assemblies. The first book relied heavily upon the 1662 Anglican prayer book (which continues to be the official prayer book for the English church) as well as the Scottish Eucharistic rite of 1764 (in deference to America's first bishop being consecrated by Scottish bishops when English bishops refused). The Scottish influence resulted in the inclusion of the invocation of the Holy Spirit (epiclesis) during the Eucharistic prayer (absent from the English prayer rite). Following approval of that first prayer book, alterations were made in 1892, 1928, and in 1979 (our present *Book of Common Prayer*). Currently, our prayer book contains a church calendar and services for four types of daily offices. Collects and propers for the church year as well as special days. Eucharistic prayers, the offices of morning and evening prayer, and burials can be found in both contemporary (Rite II) and traditional (Rite I) language. This was the first *BCP* that *had* included services for baptism and family devotions.

If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: gghaas@aol.com, or drop the question in the offering basin. Please note whether we can credit you as the source of the question.

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



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Email: saintaugustineokc@gmail.com

Follow us on Facebook! <http://www.facebook.com/St.AugustineofCanterburyOKC>

SERVICE TIMES

Sunday – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

Wednesday – Holy Eucharist – 12 Noon

STAFF

Rector: The Reverend Joseph Alsay

Assisting Priest: The Reverend Canon Tony Moon, Ph.D.

Deacon: The Reverend Karen Hansen

Administrative Assistant/Member Engagement Coordinator: Sarah-Emily Steinhardt

Contribution Registrar: Kenny Koch

Staff Musicians: Scott Chard and Guy Nembhard

VESTRY

Sr. Warden: James Reeg Sr. Warden Elect: Michael Johnston

Jr. Warden: Jon Wallingford Jr. Warden Elect: William “Bill” Kenney

Treasurer: Marian Moon

Other Members: Brad Davidson, John Fink, Jay Kyte, Valerie Hall, Rick Inselman,
Valerie Lewis, Scott Myers, & Jason Seabolt

Clerk: Renee Lewis

OFFICE HOURS

To offer our staff a Sabbath, the St. Augustine business offices are closed on Mondays, with staff available remotely for urgent matters. Ministry Leaders are welcome to access the building independently with their key, as needed.

Father Joseph Alsay, Rector

Tuesday -Thursday 10:00 A.M. - 5:00 P.M

Sarah-Emily Steinhardt, Admin Assistant

Tuesday -Friday 9:00 AM – 2:00 PM

AFTER HOURS CONTACT

Father Joseph

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Father Tony

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email: canontony@sac-okc.org

James Reeg, Sr. Warden

Cell: 405-898-7795

email: seniorwarden@sac-okc.org

Jon Wallingford, Jr. Warden

Cell: 405-250-0275

email: juniorwarden@sac-okc.org